

**STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY**

PROGRESS SHEET

☒ SURFACE WATER

☐ GROUND WATER

| | |
|------------------------------|---------------------------------|
| NAME Gerald G. Lippincott | TELEPHONE NO. (509) 226-1102 |
|------------------------------|---------------------------------|

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|--------------------------------------|---------------------|-------------|-------------------|
| ADDRESS 17919 N. Thompson Cr. Rd. | CITY Newman Lake | STATE WA | ZIP CODE 99025 |
|--------------------------------------|---------------------|-------------|-------------------|

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|-------------|---------------|---------------|
| ASSIGNED TO | TELEPHONE NO. | DATE ASSIGNED |
|-------------|---------------|---------------|

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| ADDRESS | CITY | STATE | ZIP CODE |
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| APPLICATION NO. S3-30273 | PERMIT NO. | CERTIFICATE NO. |
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| DATE AMENDED | DATE CANCELLED | W.R.I.A. SE1/4, NW1/4 57 |
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APPLICATION

| | | |
|--|---|--------------------------------------|
| DATE APPLICATION RECEIVED August 17, 1999 | INITIAL \$10.00 FEE RECEIVED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | DATE FEE RECEIVED August 17, 1999 |
|--|---|--------------------------------------|

| | | |
|--|-----------|---------------|
| STATEMENT OF ADDITIONAL EXAMINATION FEE \$ | DATE SENT | DATE RECEIVED |
|--|-----------|---------------|

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|--|---------------|
| DATE RETURNED FOR COMPLETION OR CORRECTION | DATE RECEIVED |
|--|---------------|

TEMPORARY PERMIT

| | |
|-------------|-------------|
| APPROVED BY | DATE ISSUED |
|-------------|-------------|

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|----------------------|-------------|
| The Spokesman Review | PUBLICATION |
|----------------------|-------------|

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| APPROVED BY | DATE APPROVED | DATE NOTICE SENT |
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| PROTESTED BY & DATE |
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|-------------------------|------------|--------------|--------------------------|-------------------------|--------------|
| DATE AFFIDAVIT RECEIVED | CHECKED BY | TIME EXPIRED | DATE AMENDED NOTICE SENT | DATE AFFIDAVIT RECEIVED | TIME EXPIRED |
|-------------------------|------------|--------------|--------------------------|-------------------------|--------------|

DEPARTMENT OF FISH & GAME REPORT

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|----------|---------|---------|
| APPROVED | PROVISO | PROTEST |
|----------|---------|---------|

EXAMINATION

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|-----------------------|---------|------------------------------|------------|------------|
| DATE EXAMINATION MADE | MADE BY | DATE REPORT OF EXAM. WRITTEN | WRITTEN BY | CHECKED BY |
|-----------------------|---------|------------------------------|------------|------------|

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| DATE PERMIT FEE REQUESTED | AMOUNT DUE | DATE RECEIVED |
|---------------------------|------------|---------------|

PERMIT

| | | | |
|--------------------|---------------|------------|-------------|
| PERMIT APPROVED BY | DATE APPROVED | PERMIT NO. | DATE ISSUED |
|--------------------|---------------|------------|-------------|

BEGINNING OF CONSTRUCTION

| | | |
|------------------|------------|---------------|
| DATE NOTICE SENT | DATE FILED | EXTENSION FEE |
|------------------|------------|---------------|

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| EXTENDED TO | EXTENDED TO |
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WELL DRILLER'S AND/OR CONSTRUCTION REPORT

| | |
|-----------|------------|
| DATE SENT | DATE FILED |
|-----------|------------|

COMPLETION OF CONSTRUCTION

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| DATE NOTICE SENT | DATE FILED | EXTENSION FEE |
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| EXTENDED TO | EXTENDED TO |
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PROOF OF APPROPRIATION

| | | | |
|-----------|------------|---------------|-------------|
| DATE SENT | DATE FILED | EXTENSION FEE | EXTENDED TO |
|-----------|------------|---------------|-------------|

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| DATE CERT. FEE REQUESTED | AMOUNT DUE | DATE RECEIVED | DATE APPROVED FOR CERTIFICATE | APPROVED BY |
|--------------------------|------------|---------------|-------------------------------|-------------|

CERTIFICATION

| | | |
|---|--------------------|-------------|
| PROOF EXAM REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO | CERTIFICATE NUMBER | DATE ISSUED |
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cc:Fish and Wildlife /Hal Beecher
Spokane County Health

R.O.W.